

2nd Annual Soldiers and Troopers North Carolina State Roundup

Holiday Inn University Executive Park
8520 University Executive Park Drive
Charlotte, NC 28262
May 4-6, 2012

GENERAL RULES

1. Applications must be submitted by 15 April 2012. Upon receipt of your application, the Roundup Committee will review and notify you if your application is accepted or if additional information is required. (Notification via e-mail is preferred) If application is accepted, the club will notify the vendor, sign the Vendor Agreement, and keep it on record.

2. Money orders, cashier's checks, or personal checks made out to **Buffalo Troopers Motorcycle Club**. Return this applicant and payment to (you may also make payment with PayPal @ (www.buffalotrooperscharlotte.com):

Buffalo Troopers MC
PO Box 620896
Charlotte, NC 28262

No drug paraphernalia will be allowed to be sold and / or devices that may be harmful to the general welfare and safety of the general public. If, at the discretion of the Police Department, a vendor is in possession of such items, the vendor will be asked to cease the sales of these items. Refusal to do so may result in confiscation of items and/or closure of said vendor booth.

Rules

- \$60.00 per vendor exhibit (Full Weekend) – exhibit will be limited to 2 ea 6 foot tables
- Booth spaces are limited—sending in an application does not guarantee a booth space or specific location
- Accept location assigned. Locations will be assigned on first come first served basis. It is possible that requested spaces will be reduced.
- Remove vehicles from site at designated times.
- Sell only items listed on application. You may not serve food or beverages (this includes bottled water and or soft drinks).
- No refunds will be made for ANY reason, and cancellations, and removal for cause or act of God.
- Failure to abide by rules will result in removal from the event and all fees will be forfeited.
- No exclusives will be granted.
- You are responsible for your set up. This includes tents tie downs, trailer hitches, campers, canopies, chairs etc.
- You are responsible for power if your vending requires it (this includes power cords, generators etc.)
- The host will not provide refreshments; you are responsible for providing or purchasing refreshment for your use during the event.
- No obscene merchandise or FIREARMS to be displayed or sold at the event.
- Each vendor is responsible for removing trash, and keeping his or her area clean. Please leave vendor spot as you found it.
- Only those vendors that are authorized by the Roundup Committee will be allowed to sell items.

***The Buffalo Troopers Motorcycle Club reserves the right to accept only those applications that are in the best interest of the club event.**

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DAY AND HOURS OF OPERATION:

Friday May 4 2012
Vendor Set-up Time: 3PM

Vendors gather at Holiday Inn Executive Park for staging. If you have a trailer and are late for setup, there may be difficulty getting you into your specified location.

Saturday May 5 2012

Booths operation for the full day. Clean up and break down recommended to start at 10 PM. All Vendors/Booths should be cleared NLT 8 AM, 6 May 2012

I have read and will comply with the rules of this event and I will comply with all applicable laws. I hereby release and forever discharge from any liability the event organizers, its sponsors, their affiliated companies, their officers, their agents and employees. Also, I will not hold event organizers responsible for loss due to damage or theft. I understand that the above event in no way guarantees and return or benefits. I understand these rules and regulations and agree to all the terms of this vendor agreement.

Vendor Signature: _____ Date _____

Print Vendor Name : _____

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VENDOR/BOOTH NAME: _____

OWNER/CONTACT NAME; _____

E-MAIL ADDRESS: _____

MAILING ADDRESS: _____

State _____ Zip _____

CONTACT PHONE(S) _____ (CELL) _____

INSIDE _____ OUTSIDE _____

MAJOR ITEMS TO BE SOLD:

1. _____ 2. _____

3. _____ 4. _____

Type Vendor & SIZE of Unit

(THIS IS IMPORTANT INFORMATION IN ORDER TO LOCATE YOUR BOOTH IN THE
BEST AVAILABLE AREA AND TO AVOID PROBLEMS WHEN YOU SET-UP)

Type of booth (e.g. Tent, Canopy Site Built Enclosure, Trailer, and Motorized RV, etc.):

Size of Booth: _____
Length Width

(Include the canopy, hitch and/or window openings as part of the length or width)

DRAW A FLOOR PLAN/FOOT PRINT/OVERHEAD VIEW OF YOUR BOOTH WITH DIMENSIONS. (Not an elevation plan!) INDICATE OPENINGS OR AWNINGS. IF YOUR BOOTH IS A TRAILER, SHOW THE HITCH, AND ON WHAT SIDE THE BOOTH OPENS. SHOW ANY ACCESSORY UNITS NEEDED TO SERVICE YOUR BOOTH, SUCH AS SUPPLY TRAILERS, GENERATORS, ETC.